

October 16, 2024

APPROVAL LIST - 2024 BUDGET  
COMMISSIONERS COURT MEETING OF

10/16/24

BALANCE BROUGHT FORWARD FROM APPROVAL LIST REPORT PAGE 32 \$588,697.62

|                                                |                                             |     |    |            |
|------------------------------------------------|---------------------------------------------|-----|----|------------|
| FICA                                           | PAYROLL 10/11/2024                          | P/R | \$ | 64,690.54  |
| MEDICARE                                       | PAYROLL 10/11/2024                          | P/R | \$ | 15,129.32  |
| FWH                                            | PAYROLL 10/11/2024                          | P/R | \$ | 42,333.98  |
| NATIONWIDE RETIREMENT SOLUTIONS                | PAYROLL 10/11/2024                          | P/R | \$ | 1,832.50   |
| OFFICE OF THE ATTORNEY GENERAL - CHILD SUPPORT | PAYROLL 10/11/2024                          | P/R | \$ | 2,601.71   |
| VOYA                                           | PAYROLL 10/11/2024                          | P/R | \$ | 1,900.00   |
| MEDICAL AIR SERVICES ASSOC                     | OCTOBER 2024 PREMIUMS                       | P/R | \$ | 2,186.00   |
| CITIBANK                                       | DEPT CREDIT CARD CHARGES                    | A/P | \$ | 35,337.85  |
| CON-METAL CONTRACTORS, INC                     | FORMOSA ENVIRONMENTAL TRUST- RECYCLE CENTER | A/P | \$ | 143,476.92 |
| TEXAS ASSOCIATION OF COUNTIES HEBP             | OCTOBER 2024 PREMIUMS                       | A/P | \$ | 262,854.88 |
| TRUSTMARK                                      | OCTOBER 2024 PREMIUMS                       | P/R | \$ | 1,174.18   |

TOTAL VENDOR DISBURSEMENTS: \$ 1,162,215.50

CALHOUN COUNTY INDIGENT HEALTH CARE \$ 4,199.99

TOTAL INVESTMENT ACTIVITY AND TRANSFERS BETWEEN FUNDS: \$ 4,199.99

TOTAL AMOUNT FOR APPROVAL: \$ 1,166,415.49

APPROVED

OCT 16 2024

CALHOUN COUNTY  
COMMISSIONERS COURT

APPROVED

OCT 16 2024

CALHOUN COUNTY, TEXAS

Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24

1000 - GENERAL FUND

| Dept Title                         | Dept C.   | GL Title                | GL Code | Vendor Name             | Ven... ID | Document Number | Transaction Description                           | Debit  | Credit |
|------------------------------------|-----------|-------------------------|---------|-------------------------|-----------|-----------------|---------------------------------------------------|--------|--------|
| AMBULANCE OPERATIONS-GENERAL       | 290       | ADVERTISING             | 60012   | PORT LAVACA WAVE        | 62340     | 3000718...      | GNL AMB 9/4 PUBLIC NOTICE AD                      | 62.80  |        |
|                                    |           |                         | 60012   | PORT LAVACA WAVE        | 62340     | 3000720...      | GNL AMB 9/18 PUBLIC NOTICE AD                     | 62.80  |        |
| AMBULANCE OPERATIONS-GENERAL       | Total 290 |                         |         |                         |           |                 |                                                   | 125.60 | 0.00   |
| AMBULANCE OPERATIONS-PORT O'CONNOR | 330       | SERVICES                | 65740   | TISD INC.               | 7646      | 1057292...      | POC AMB 10/9 ACT# 105729 NOV 2024 INTERNET        | 74.99  |        |
| AMBULANCE OPERATIONS-PORT O'CONNOR | Total 330 |                         |         |                         |           |                 |                                                   | 74.99  | 0.00   |
| AMBULANCE OPERATIONS-SEADRIFT      | 340       | SERVICES                | 65740   | TISD INC.               | 7646      | 1016122...      | SEA AMB 10/9 ACT# 101612 NOV 2024 INTERNET        | 49.99  |        |
| AMBULANCE OPERATIONS-SEADRIFT      | Total 340 |                         |         |                         |           |                 |                                                   | 49.99  | 0.00   |
| BUILDING MAINTENANCE               | 170       | BUILDING SUPPLIES/PARTS | 53610   | KULLY SUPPLY, INC.      | 342       | 656671          | MAINT 9/25 (4) NUTS                               | 55.74  |        |
|                                    |           |                         | 53610   | TURTLE & HUGHES INC     | 3635      | 6545624...      | MAINT 9/27 SWITCH                                 | 3.54   |        |
|                                    |           |                         | 53610   | GULF COAST HARDWARE LLC | 63196     | 192710          | MAINT 10/1 BALL VALVE                             | 45.98  |        |
|                                    |           |                         | 53610   | GULF COAST HARDWARE LLC | 63196     | 192738          | MAINT 10/2 PIC HANGER, OIL, EDGER BLADE, CUT KEYS | 47.73  |        |
|                                    |           |                         | 53610   | GULF COAST HARDWARE LLC | 63196     | 192804          | MAINT 10/4 (12) WTR SOFTENER PELLTS               | 115.08 |        |
|                                    |           |                         | 53610   | GULF COAST HARDWARE LLC | 63196     | 192813          | MAINT 10/4 HVAC SEALANT                           | 27.98  |        |
|                                    |           |                         | 53610   | GULF COAST HARDWARE LLC | 63196     | 192910          | MAINT 10/8 1G PAINT, ROLLER                       | 34.98  |        |
|                                    |           |                         | 53610   | GULF COAST HARDWARE LLC | 63196     | 192953          | MAINT 10/9 CUT KEYS                               | 38.87  |        |
|                                    |           |                         | 53610   | GULF COAST HARDWARE LLC | 63196     | 192975          | MAINT 10/10 5G PAINT                              | 194.99 |        |

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 1000 - GENERAL FUND

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|-------------------------|-----------|-------------------------|---------|-----------------------------------|-----------|-----------------|--------------------------------------------------------------------|-----------|--------|
|                         |           |                         | 53610   | GULF COAST<br>HARDWARE LLC        | 63196     | 192993          | MAINT 10/11 ENGINE OIL,<br>TRIGGER SNAP W/ RING,<br>CUT KEYS       | 21.26     |        |
|                         |           | JANITOR SUPPLIES        | 53640   | GULF COAST PAPER CO<br>INC        | 2619      | 2578310         | MAINT 10/1 MICRO-FIBER<br>TUBE MOP                                 | 48.28     |        |
|                         |           |                         | 53640   | GULF COAST PAPER CO<br>INC        | 2619      | 2580352         | MAINT 10/7 REPAIR<br>CIRCUIT BREAKER                               | 223.72    |        |
|                         |           |                         | 53640   | GULF COAST PAPER CO<br>INC        | 2619      | 2581107         | MAINT 10/8 MICRO-FIBER<br>CLOTHS                                   | 19.92     |        |
|                         |           |                         | 53640   | GULF COAST PAPER CO<br>INC        | 2619      | 2581111         | MAINT 10/8 TRASH BAGS,<br>URINAL FRESHENER,<br>TISSUE, PAPER TOWEL | 1,283.61  |        |
|                         |           |                         | 53640   | GULF COAST PAPER CO<br>INC        | 2619      | 2581139         | MAINT 10/8 TISSUE                                                  | 145.48    |        |
|                         |           |                         | 53640   | GULF COAST PAPER CO<br>INC        | 2619      | 2581285         | MAINT 10/8 (5) DOLLY                                               | 169.10    |        |
|                         |           | CAPITAL OUTLAY          | 70750   | COASTAL<br>REFRIGERATION          | 812       | 8623490         | MAINT 10/1 REPL<br>CONDENSING UNIT @<br>BAUER                      | 4,121.60  |        |
|                         |           | CAPITAL OUTLAY-ROOF(S)  | 70825   | G&W ENGINEERS, INC.               | 2601      | 5310026...      | MAINT 10/7 ENG SVCS-<br>ANNEX ROOF IMPR 9/2- 9/29                  | 2,000.00  |        |
| BUILDING<br>MAINTENANCE | Total 170 |                         |         |                                   |           |                 |                                                                    | 8,597.86  | 0.00   |
| COMMISSIONERS<br>COURT  | 230       | DUES                    | 54020   | GOLDEN CRESCENT<br>REGIONAL       | 2609      | 8039            | COM CRT 9/27 FY 2025 DUES                                          | 4,689.00  |        |
|                         |           | INTERNET SERVICES       | 62955   | SPARKLIGHT                        | 9988      | 1128551...      | COM CRT 10/1 ACT#<br>112855176 OCT 2024<br>INTERNET                | 1,353.28  |        |
|                         |           | PATHOLOGIST FEES        | 64520   | TRAVIS COUNTY<br>MEDICAL EXAMINER | 7710      | 3300008...      | COM CRT/JP3 9/30<br>AUTOPSY FEE- B. HOWLETT                        | 3,891.00  |        |
|                         |           | CAPITAL OUTLAY          | 70750   | G&W ENGINEERS, INC.               | 2601      | 5310027...      | COM CRT 7/30 PLOT PLAN-<br>312 S ANN                               | 950.00    |        |
| COMMISSIONERS<br>COURT  | Total 230 |                         |         |                                   |           |                 |                                                                    | 10,883.28 | 0.00   |
| COUNTY CLERK            | 250       | GENERAL OFFICE SUPPLIES | 53020   | QUILL LLC                         | 6602      | 40776427        | CO CLK 9/26 (2) MONITORS                                           | 327.98    |        |

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|                      |           | MISCELLANEOUS                  | 53020   | AQUA BEVERAGE CO             | 89        | 172706          | CO CLK 9/25 WATER                         | 29.00     |        |
|                      |           |                                | 63920   | TEXAS DEPT OF STATE HEALTH   | 1512      | 2023224         | CO CLK 10/1 SEPT 2024 REMOTE BIRTH ACCESS | 86.01     |        |
| COUNTY CLERK         | Total 250 |                                |         |                              |           |                 |                                           | 442.99    | 0.00   |
| COUNTY COURT-AT-LAW  | 410       | LEGAL SERVICES-COURT APPOINTED | 63380   | ROBERTS ODEFY WITTE WALL LLP | 2606      | 2024137         | CRT@LAW1 9/25 C# 2023-FAM-0031-CC         | 600.00    |        |
|                      |           |                                | 63380   | BRADICICH & USZYNSKI LLP     | 42601     | 2024136         | CRT@LAW1 9/25 C# 2024-FAM-0043-CC         | 680.00    |        |
| COUNTY COURT-AT-LAW  | Total 410 |                                |         |                              |           |                 |                                           | 1,280.00  | 0.00   |
| COUNTY TAX COLLECTOR | 200       | GENERAL OFFICE SUPPLIES        | 53020   | AQUA BEVERAGE CO             | 89        | 172731          | TAX A/C 9/25 WATER                        | 35.75     |        |
|                      |           | DELINQUENT TAX ATTORNEY FEES   | 61700   | MCCREARY VESELKA BRAGG       | 5088      | PODTA2...       | TAX A/C 10/2 SEPT 2024 DTA FEES           | 10,037.93 |        |
| COUNTY TAX COLLECTOR | Total 200 |                                |         |                              |           |                 |                                           | 10,073.68 | 0.00   |
| DISTRICT ATTORNEY    | 510       | GENERAL OFFICE SUPPLIES        | 53020   | QUILL LLC                    | 6602      | 40790982        | DA 9/26 WIRELESS KEYBOARD & MOUSE         | 94.98     |        |
|                      |           |                                | 53020   | AQUA BEVERAGE CO             | 89        | 172730          | DA 9/25 WATER                             | 54.25     |        |
|                      |           |                                | 53020   | AQUA BEVERAGE CO             | 89        | 173618          | DA 9/30 WATER COOLER RENTAL               | 12.50     |        |
|                      |           | COPY MACHINE LEASE             | 61340   | XEROX CORPORATION            | 9001      | 0221887...      | DA 10/1 COPIER LEASE 8/21- 9/30           | 216.34    |        |
|                      |           |                                | 61340   | XEROX CORPORATION            | 9001      | 0221887...      | DA 10/1 FAX LEASE 8/21- 9/30              | 62.76     |        |
|                      |           | LEGAL SERVICES                 | 63350   | BROOKS DAVID B               | 5955      | DB20249         | DA 9/30 SEPT 2024 SUBSCRIPTION            | 100.00    |        |
|                      |           | WITNESS FEES                   | 66980   | FABIAN JOHN MATTHEW          | 62410     | PO5109...       | DA 9/13 PSYCH EVAL & REVIEW OF RECORDS    | 2,450.00  |        |
|                      |           | BOOKS-LAW                      | 70500   | MATTHEW BENDER & CO INC      | 4222      | 42763762        | DA 9/24 TX CTRM EVIDENCE REL 28           | 763.46    |        |
|                      |           |                                | 70500   | THOMSON REUTERS - WEST       | 8612      | 8508957...      | DA 10/1 SEPT 2024 WESTLAW                 | 1,402.38  |        |

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|                                  |           |                               | 70500   | THOMSON REUTERS - WEST      | 8612      | 8509025...      | DA 10/1 OCT 2024 LIBRARY PLAN CHGS                    | 300.40   |        |
| DISTRICT ATTORNEY                | Total 510 |                               |         |                             |           |                 |                                                       | 5,457.07 | 0.00   |
| DISTRICT CLERK                   | 420       | GENERAL OFFICE SUPPLIES       | 53020   | SCOTT-MERRIMAN INC          | 7295      | 074441          | DIST CLK 10/7 PETIT JURY SUMMONS                      | 1,554.80 |        |
|                                  |           | TRAINING TRAVEL OUT OF COUNTY | 66316   | GARCIA TERESA               | EM...     | PO4202...       | DIST CLK 10/8 TRAVEL REIMB- KINGSVILLE, TX 10/2- 10/4 | 63.11    |        |
| DISTRICT CLERK                   | Total 420 |                               |         |                             |           |                 |                                                       | 1,617.91 | 0.00   |
| DISTRICT COURT                   | 430       | COURT REPORTER-SPECIAL        | 61460   | ROTHER, ALLISON N           | 4078      | 24026           | DIST CRT 9/25 CRT RPTR SPECIAL C# 2021-CR-8485-DC     | 497.50   |        |
|                                  |           | TRAVEL-COURT REPORTER-135TH   | 66468   | NORRELL DORINDA K           | 5470      | PO2024...       | DIST CRT 9/20 TRAVEL REIMB- 10/2023- 09/2024          | 33.50    |        |
|                                  |           | TRAVEL-COURT REPORTER-ROVING  | 66474   | KOETTER KIMBERLY HALEY      | 3024      | 2024035         | DIST CRT 9/19 TRAVEL REIMB- 3/24/24, 6/26/24          | 73.70    |        |
| DISTRICT COURT                   | Total 430 |                               |         |                             |           |                 |                                                       | 604.70   | 0.00   |
| ELECTIONS                        | 270       | ELECTION SUPPLIES             | 53361   | ELECTION SYSTEMS & SOFTWARE | 1810      | CD2103...       | ELEC 9/27 BALLOTS, TEST BALLOTS, SAMPLE BALLOTS       | 3,690.44 |        |
| ELECTIONS                        | Total 270 |                               |         |                             |           |                 |                                                       | 3,690.44 | 0.00   |
| EMERGENCY COMMUNICATION DIVISION | 635       | GENERAL OFFICE SUPPLIES       | 53020   | QUILL LLC                   | 6602      | 40680812        | EMER COMM 9/20 CORK BOARD                             | 26.30    |        |
| EMERGENCY COMMUNICATION DIVISION | Total 635 |                               |         |                             |           |                 |                                                       | 26.30    | 0.00   |
| EMERGENCY MANAGEMENT             | 630       | EQUIPMENT-OFFICE              | 72350   | GREAT AMERICA FINANCIAL     | 2751      | 37550760        | EMER MGMT 9/30 COPIER LEASE                           | 179.00   |        |

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| EMERGENCY MANAGEMENT       | Total 630 |                                 |         |                         |           |                 |                                                 | 179.00    | 0.00   |
| EMERGENCY MEDICAL SERVICES | 345       | SUPPLIES/OPERATING EXPENSES     | 53980   | TELEFLEX LLC            | 166       | 9508994...      | EMS 9/24 EZ IO POWER DRIVER                     | 609.54    |        |
|                            |           |                                 | 53980   | TELEFLEX LLC            | 166       | 9508994...      | EMS 9/24 EZ STABILIZER                          | 50.96     |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 66017283        | EMS 9/29 1YR LICENSES- OPERATIVE IQ             | 6,756.00  |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85502509        | EMS 9/27 CANNULAS, GLOVES, LANCET, IV DRESSINGS | 1,660.87  |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85504123        | EMS 9/30 BUTTERFLY NEEDLES, CANNULAS            | 194.82    |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85508000        | EMS 10/2 TRANSPORT CHAIR, GLOVES                | 363.46    |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85509937        | EMS 10/3 LORAZEPAM                              | 315.16    |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85513802        | EMS 10/7 LORAZEPAM                              | 215.09    |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85513803        | EMS 10/7 FENTANYL                               | 339.09    |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85513804        | EMS 10/7 LR, NACL, NS, FLUSHES, LANCETS         | 1,446.43  |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85513805        | EMS 10/7 FENTANYL                               | 113.03    |        |
|                            |           |                                 | 53980   | BOUND TREE MEDICAL, LLC | 412       | 85515998        | EMS 10/8 IV CATHS                               | 488.16    |        |
|                            |           |                                 | 53980   | MEMORIAL MEDICAL CENTER | 5099      | 16/2024         | EMS 10/2 WHOLE BLOOD                            | 418.00    |        |
|                            |           |                                 | 53980   | MED-TECH RESOURCE, INC. | 5198      | 150409          | EMS 10/7 NACL IV FLUSHES                        | 909.17    |        |
|                            |           | COLLECTIONS-ACCOUNTS RECEIVABLE | 60890   | EMERGICON LLC           | 2870      | 15157           | EMS 9/30 SEPT 2024 COLLECTIONS                  | 19,415.76 |        |
|                            |           | LEASE/RENTAL                    | 63220   | OFFICE SYSTEMS CENTER   | 5806      | 37485791        | EMS 9/20 COPIER LEASE                           | 166.86    |        |
|                            |           | MACHINE MAINTENANCE             | 63500   | O REILLY AUTO PARTS     | 5803      | 0575387...      | EMS 8/31 ANTI FREEZE                            | 373.24    |        |
|                            |           |                                 | 63500   | O REILLY AUTO PARTS     | 5803      | 0575387...      | EMS 9/3 MAINT ON BRAKES- U11                    | 204.02    |        |
|                            |           |                                 | 63500   | O REILLY AUTO PARTS     | 5803      | 0575387...      | EMS 9/5 WIPER FLUID                             | 12.78     |        |

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|            |           |                             | 63500   | O REILLY AUTO PARTS            | 5803      | 0575389...      | EMS 9/16 OIL FILTER                                         | 9.46   |        |
|            |           |                             | 63500   | O REILLY AUTO PARTS            | 5803      | 0575389...      | EMS 9/17 SEMI-MET PAD-M9                                    | 92.22  |        |
|            |           | MACHINERY/EQUIPMENT REPAIRS | 63500   | O REILLY AUTO PARTS            | 5803      | 0575390...      | EMS 9/20 AUTO FUSES                                         | 5.29   |        |
|            |           |                             | 63530   | O REILLY AUTO PARTS            | 5803      | 0575387...      | EMS 9/1 FAN BLADE & CLUTCH- M6                              | 127.74 |        |
|            |           |                             | 63530   | O REILLY AUTO PARTS            | 5803      | 0575387...      | EMS 9/1 FAN ASSEMBLY- M6                                    | 156.61 |        |
|            |           |                             | 63530   | O REILLY AUTO PARTS            | 5803      | 0575387...      | EMS 9/2 WINDOW REGULATOR REPAIR- U3                         | 91.67  |        |
|            |           |                             | 63530   | O REILLY AUTO PARTS            | 5803      | 0575387...      | EMS 9/4 REPAIR ON BRAKE ROTOR- U11                          | 116.50 |        |
|            |           |                             | 63530   | O REILLY AUTO PARTS            | 5803      | 0575388...      | EMS 9/6 HEATER HOSE REPAIR- M9                              | 18.72  |        |
|            |           |                             | 63530   | O REILLY AUTO PARTS            | 5803      | 0575388...      | EMS 9/11 HUB ASSEMBLY REPAIR- M8                            | 242.43 |        |
|            |           |                             | 63530   | O REILLY AUTO PARTS            | 5803      | 0575391...      | EMS 9/24 BATTERY, STARTER REPAIR- M6                        | 142.79 |        |
|            |           | TELEPHONE SERVICES          | 66192   | FRONTIER COMMUNICATIONS        | 2855      | 3615521...      | EMS CNTL 9/28 ACT# 361-552-1140- 032410-5 PHONE 9/28- 10/27 | 830.63 |        |
|            |           |                             | 66192   | FRONTIER COMMUNICATIONS        | 2855      | 3617852...      | EMS STH 9/28 ACT# 361-785-2000- 022718-5 PHONE 9/28- 10/27  | 335.24 |        |
|            |           | TRAVEL/DUES/SUBSCRIPTI...   | 66505   | HALL DONNA                     | EM...     | PO3451...       | EMS 10/8 REIMB- VICTORIA, TX 10/8/24                        | 44.22  |        |
|            |           |                             | 66505   | HALL DONNA                     | EM...     | PO3451...       | EMS 9/27 TRAVEL REIMB- VICTORIA, TX 9/27/24                 | 46.90  |        |
|            |           | UNIFORMS                    | 66590   | GALLS PARENT HOLDINGS LLC      | 26140     | 0293105...      | EMS 10/10 UNIFORMS                                          | 133.19 |        |
|            |           | UTILITIES                   | 66590   | SOULE LAWRENCE                 | 72560     | 1022            | EMS 9/27 UNIFORMS                                           | 198.55 |        |
|            |           |                             | 66600   | SEAPORT LAKES WATER SYSTEM LLC | 1560      | 1825            | EMS STH 10/6 WATER                                          | 33.00  |        |
|            |           |                             | 66600   | INFINIUM BROADBAND INTERNET    | 3378      | 88160           | EMS CNTL 10/5 ACT# ACC0002126 INTERNET 10/5- 11/5           | 160.00 |        |
|            |           |                             | 66600   | INFINIUM BROADBAND INTERNET    | 3378      | 88800           | EMS STH 10/12 ACT# ACC0002127 INTERNET 10/12- 11/12         | 160.00 |        |

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|                                 |           | CAPITAL OUTLAY              | 70750   | MED-TECH RESOURCE, INC.     | 5198      | 150328          | EMS 10/2 (2) VIDEO LARYNGOSCOPES                           | 3,218.99  |        |
|                                 |           | VEHICLE                     | 74050   | WARD MIKE JR                | 1823      | 34944           | EMS 9/25 GRAPHIC WRAP-U12                                  | 3,275.00  |        |
| EMERGENCY MEDICAL SERVICES      | Total 345 |                             |         |                             |           |                 |                                                            | 43,491.59 | 0.00   |
| EXTENSION SERVICE               | 110       | GENERAL OFFICE SUPPLIES     | 53020   | QUILL LLC                   | 6602      | 40906139        | EXT SVC 10/3 BINDER CLIPS                                  | 3.00      |        |
|                                 |           |                             | 53020   | QUILL LLC                   | 6602      | 40910396        | EXT SVC 10/3 LIQUID BANDAID                                | 16.91     |        |
|                                 |           |                             | 53020   | QUILL LLC                   | 6602      | 40913862        | EXT SVC 10/3 RCPT BOOK, CLNR, CALENDAR, PENS, MISC OFF SUP | 364.37    |        |
|                                 |           | COPY MACHINE LEASE          | 61340   | XEROX CORPORATION           | 9001      | 0221887...      | EXT SVC 10/1 COPIER LEASE 8/21- 9/21                       | 194.44    |        |
| EXTENSION SERVICE               | Total 110 |                             |         |                             |           |                 |                                                            | 578.72    | 0.00   |
| FIRE PROTECTION-OLIVIA/P.. ALTO | 650       | SUPPLIES/OPERATING EXPENSES | 53980   | GULF COAST HARDWARE LLC     | 63193     | 192756          | OPA VFD 10/2 KNIFE, ZIP TIES                               | 87.85     |        |
| FIRE PROTECTION-OLIVIA/P.. ALTO | Total 650 |                             |         |                             |           |                 |                                                            | 87.85     | 0.00   |
| FIRE PROTECTION-POINT COMFORT   | 660       | SUPPLIES-MISCELLANEOUS      | 53992   | TRI-WHOLESALE COMPANY, INC. | 7637      | 9301118...      | PC VFD 10/1 FUEL PUMP, OIL, MISC SUPP- U634                | 134.50    |        |
|                                 |           |                             | 53992   | TRI-WHOLESALE COMPANY, INC. | 7637      | 9301118...      | PC VFD 10/1 CAP- U634                                      | 14.23     |        |
|                                 |           |                             | 53992   | GRISSOM JOSHUA              | EM...     | PO6601...       | PC VFD 9/30 REIMB PURCH-(2) 100' HOSES & FIRE HOSE COVER   | 1,090.20  |        |
| FIRE PROTECTION-POINT COMFORT   | Total 660 |                             |         |                             |           |                 |                                                            | 1,238.93  | 0.00   |

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| FLOOD PLAIN ADMINISTRATION | 710       | GENERAL OFFICE SUPPLIES             | 53020   | AQUA BEVERAGE CO              | 89        | 172732          | FLOODPLAIN 9/25 WATER                               | 36.50    |        |
| FLOOD PLAIN ADMINISTRATION | Total 710 |                                     |         |                               |           |                 |                                                     | 36.50    | 0.00   |
| HEALTH DEPARTMENT          | 350       | ENVIRONMENTAL HEALTH SERVICES       | 62480   | VICTORIA COUNTY PUBLIC        | 8219      | ENV2411         | HEALTH DEPT 10/1 NOV 2024 ENVIRONMENTAL HLTH SVCS   | 7,043.75 |        |
| HEALTH DEPARTMENT          | Total 350 |                                     |         |                               |           |                 |                                                     | 7,043.75 | 0.00   |
| HIGHWAY PATROL             | 720       | CONTRIB.TO EXP-INTERLOCAL AGREEMENT | 61277   | JACKSON COUNTY TREASURER      | 3312      | 202506          | HIGHWAY PATROL 10/1 FY 24 4TH QTR INTERLOCAL AGRMNT | 2,275.23 |        |
| HIGHWAY PATROL             | Total 720 |                                     |         |                               |           |                 |                                                     | 2,275.23 | 0.00   |
| HUMAN RESOURCES            | 265       | MISCELLANEOUS                       | 63920   | GREAT AMERICA FINANCIAL       | 2751      | 37550759        | HR 9/30 COPIER LEASE 8/24- 9/23                     | 86.60    |        |
| HUMAN RESOURCES            | Total 265 |                                     |         |                               |           |                 |                                                     | 86.60    | 0.00   |
| INDIGENT HEALTH CARE       | 360       | BURIAL EXPENSE                      | 60550   | VICTORIA MORTUARY SERVICE INC | 8238      | 240927          | INDIGENT 9/18 CREATION-C. SHELTON                   | 600.00   |        |
|                            |           | SOFTWARE SERVICES                   | 65838   | INDIGENT HEALTHCARE SOLUTIONS | 5710      | 78516           | INDIGENT HEALTH CARE 10/1 NOV 2024 SOFTWARE SVCS    | 1,961.00 |        |
| INDIGENT HEALTH CARE       | Total 360 |                                     |         |                               |           |                 |                                                     | 2,561.00 | 0.00   |
| JAIL OPERATIONS            | 180       | GENERAL OFFICE SUPPLIES             | 53020   | QUILL LLC                     | 6602      | 40600795        | JAIL 9/17 DEPOSIT TICKET BOOKS                      | 31.19    |        |
|                            |           |                                     | 53020   | QUILL LLC                     | 6602      | 40620955        | JAIL 9/17 POSTIT DISPENSER, DOC HOLDER              | 45.86    |        |
|                            |           | JAIL MAINTENANCE/SUPPLIES           | 53420   | GULF COAST HARDWARE LLC       | 63195     | 192709          | JAIL 10/1 HOT WATER NOZZLE                          | 41.97    |        |
|                            |           |                                     | 53420   | QUILL LLC                     | 6602      | 40654423        | JAIL 9/19 STAPLE FREE STAPLER                       | 28.04    |        |

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|                              |           | UNIFORMS                      | 53995   | GALLS PARENT HOLDINGS LLC  | 26140     | 0292035...      | JAIL 9/28 UNIFORMS                  | 541.83    |        |
|                              |           | PRISONER MEDICAL SERVICES     | 64910   | SOUTHERN HEALTH PARTNERS   | 3460      | BASE51...       | JAIL 10/2 NOV 2024 PRISONER MEDICAL | 12,668.99 |        |
|                              |           | TRAVEL OUT OF COUNTY          | 66498   | REAGAN POWELL              | 6903      | PO1801...       | JAIL 10/1 FUEL REIMB 10/1/24        | 30.00     |        |
| JAIL OPERATIONS              | Total 180 |                               |         |                            |           |                 |                                     | 13,387.88 | 0.00   |
| JUSTICE OF PEACE PRECINCT #2 | 460       | OMNIBASE PROGRAM SERVICES     | 64230   | OMNIBASE SERVICES OF TEXAS | 5829      | 3240020...      | JP2 10/1 3RD QTR ACTIVITY           | 72.00     |        |
|                              |           | TRAVEL OUT OF COUNTY          | 66498   | TEXAS STATE UNIVERSITY     | 7745      | 9334            | JP2 10/8 CONF REG- T. DIO           | 330.00    |        |
| JUSTICE OF PEACE PRECINCT #2 | Total 460 |                               |         |                            |           |                 |                                     | 402.00    | 0.00   |
| JUSTICE OF PEACE-PRECINCT #1 | 450       | GENERAL OFFICE SUPPLIES       | 53020   | QUILL LLC                  | 6602      | 40744069        | JP1 9/24 CALENDARS                  | 31.60     |        |
|                              |           |                               | 53020   | QUILL LLC                  | 6602      | 40811487        | JP1 9/27 CALENDAR                   | 28.04     |        |
|                              |           | OMNIBASE PROGRAM SERVICES     | 64230   | OMNIBASE SERVICES OF TEXAS | 5829      | 3240010...      | JP1 10/1 3RD QTR ACTIVITY           | 306.00    |        |
| JUSTICE OF PEACE-PRECINCT #1 | Total 450 |                               |         |                            |           |                 |                                     | 365.64    | 0.00   |
| JUSTICE OF PEACE-PRECINCT #3 | 470       | OMNIBASE PROGRAM SERVICES     | 64230   | OMNIBASE SERVICES OF TEXAS | 5829      | 3240030...      | JP3 10/1 3RD QTR ACTIVITY           | 48.00     |        |
|                              |           | TRAINING TRAVEL OUT OF COUNTY | 66316   | TEXAS STATE UNIVERSITY     | 7745      | 9191            | JP3 10/8 CONF REG- T. DIMAK         | 330.00    |        |
|                              |           |                               | 66316   | TEXAS STATE UNIVERSITY     | 7745      | 9308            | JP3 10/8 CONF REG- T. DIMAK         | 195.00    |        |
| JUSTICE OF PEACE-PRECINCT #3 | Total 470 |                               |         |                            |           |                 |                                     | 573.00    | 0.00   |
| JUSTICE OF PEACE-PRECINCT #4 | 480       | MISCELLANEOUS                 | 63920   | PORT LAVACA WAVE           | 62340     | PO2024...       | JP4 10/11 1YR SUBSCRIPTION          | 45.00     |        |
|                              |           | OMNIBASE PROGRAM SERVICES     | 64230   | OMNIBASE SERVICES OF TEXAS | 5829      | 3240040...      | JP4 10/1 3RD QTR ACTIVITY           | 108.00    |        |

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|                              |           | TELEPHONE SERVICES              | 66192   | FRONTIER COMMUNICATIONS       | 2855      | 3617857...      | JP4 9/25 ACT# 361-785-7082-110398-5 PHONE 9/25- 10/24 | 274.72   |        |
|                              |           |                                 | 66192   | TISD INC.                     | 7646      | 8381220...      | JP4 10/9 ACT# 083812 NOV 2024 INTERNET                | 39.99    |        |
|                              |           | TRAINING TRAVEL OUT OF COUNTY   | 66316   | TEXAS STATE UNIVERSITY        | 7745      | 9294            | JP4 10/8 CONF REG- W. HUNT                            | 330.00   |        |
|                              |           | TRAVEL IN COUNTY                | 66476   | SPENCE PATSY                  | EM...     | PO2024...       | JP4 10/8 IN-CNTY TRAVEL REIMB 07/2024 - 09/2024       | 313.56   |        |
| JUSTICE OF PEACE-PRECINCT #4 | Total 480 |                                 |         |                               |           |                 |                                                       | 1,111.27 | 0.00   |
| JUSTICE OF PEACE-PRECINCT #5 | 490       | OMNIBASE PROGRAM SERVICES       | 64230   | OMNIBASE SERVICES OF TEXAS    | 5829      | 3240050...      | JP5 10/1 3RD QTR ACTIVITY                             | 78.00    |        |
|                              |           | TELEPHONE SERVICES              | 66192   | TISD INC.                     | 7646      | 6839820...      | JP5 10/9 ACT# 068398 NOV 2024 INTERNET                | 89.99    |        |
| JUSTICE OF PEACE-PRECINCT #5 | Total 490 |                                 |         |                               |           |                 |                                                       | 167.99   | 0.00   |
| JUVENILE COURT               | 500       | JUVENILE ASSIGNED-ATTORNEY FEES | 63070   | SMITH JAMES                   | 72500     | 2024138         | CRT@LAW1 9/26 C# 2024-JV-0017-CC                      | 275.00   |        |
|                              |           |                                 | 63070   | SMITH JAMES                   | 72500     | 2024139         | CRT@LAW1 9/26 C# 2024-JV-0017-CC                      | 275.00   |        |
|                              |           | MEDICAL/DENTAL FEES             | 63776   | IKONOMOPOULOS JAMES PETER     | 35000     | 2900020...      | JUV CRT 10/1 CLINICAL/PSYCH EVAL                      | 500.00   |        |
|                              |           |                                 | 63776   | TOVAR MARIO ALBERTO           | 88671     | 01001           | JUV CRT 10/8 PSYCH EVAL                               | 500.00   |        |
| JUVENILE COURT               | Total 500 |                                 |         |                               |           |                 |                                                       | 1,550.00 | 0.00   |
| LIBRARY                      | 140       | FIRE & SECURITY SERVICES        | 62630   | TRIPLE D SECURITY CORPORATION | 7649      | 0421795...      | LIBRARY 10/1 ALARM SVC                                | 50.00    |        |
|                              |           |                                 | 62630   | VCS SECURITY SYSTEMS, INC.    | 8244      | 274101          | LIBRARY 9/25 FIRE MONITORING                          | 25.00    |        |
|                              |           |                                 | 62630   | VCS SECURITY SYSTEMS, INC.    | 8244      | VCS127...       | LIBRARY 10/1 FIRE INSPECTION                          | 500.00   |        |
|                              |           | INTERNET SERVICES               | 62955   | TISD INC.                     | 7646      | 6122024...      | SEA LIBRARY 10/9 ACT# 000612 NOV 2024 INTERNET        | 99.99    |        |

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|                             |           | REPAIRS-INSURANCE RECOVERY     | 65464   | SCOTT - HART VICTORIA LLC    | 3653      | 2345            | POC LIBRARY 9/25 WATER LEAK REPAIRS                      | 420.20   |        |
|                             |           | BOOKS & PRINT MATL-LIBRARY     | 70550   | CENGAGE LEARNING, INC.       | 26020     | 85693246        | LIBRARY 9/25 (5) BOOKS                                   | 161.55   |        |
|                             |           |                                | 70550   | BAKER & TAYLOR               | 403       | 5019121...      | LIBRARY 9/17 (2) BOOKS                                   | 36.47    |        |
|                             |           |                                | 70550   | BAKER & TAYLOR               | 403       | 5019121...      | LIBRARY 9/17 (3) BOOKS                                   | 49.79    |        |
|                             |           |                                | 70550   | BAKER & TAYLOR               | 403       | 5019121...      | LIBRARY 9/17 (17) BOOKS                                  | 242.33   |        |
|                             |           |                                | 70550   | BAKER & TAYLOR               | 403       | 5019131...      | LIBRARY 9/24 (20) BOOKS                                  | 297.79   |        |
|                             |           |                                | 70550   | BAKER & TAYLOR               | 403       | 5019148...      | LIBRARY 10/7 (3) BOOKS                                   | 41.48    |        |
|                             |           |                                | 70550   | BAKER & TAYLOR               | 403       | 5019148...      | LIBRARY 10/7 (14) BOOKS                                  | 202.25   |        |
|                             |           |                                | 70550   | BAKER & TAYLOR               | 403       | 5019150...      | LIBRARY 10/7 (40) BOOKS                                  | 551.53   |        |
|                             |           |                                | 70550   | CENTER POINT LARGE PRINT     | 776       | 2122295         | LIBRARY 10/1 (2) BOOKS                                   | 50.34    |        |
|                             |           | E-FORMAT/DIGITAL MATL-LIBRARY  | 71146   | MIDWEST TAPE LLC             | 3377      | 5061265...      | LIBRARY 10/1 SEPT 2024 DIGITAL ACT                       | 455.22   |        |
| LIBRARY                     | Total 140 |                                |         |                              |           |                 |                                                          | 3,183.94 | 0.00   |
| MUSEUM                      | 150       | TELEPHONE                      | 66190   | FRONTIER COMMUNICATIONS      | 2855      | 3615535...      | MUSEUM 10/2 ACT# 361-553-5858- 122716-5 ALARM 10/2- 11/1 | 120.15   |        |
| MUSEUM                      | Total 150 |                                |         |                              |           |                 |                                                          | 120.15   | 0.00   |
| NO DEPARTMENT               | 999       | ACCRUED MISCELLANEOUS          | 20533   | U. S. DEPT OF THE TREASURY   | 8928      | PO1011...       | CALCO 10/9 RANDALL ROJAS/4200, CRED AG# WG2601672        | 99.31    |        |
|                             |           | DUE TO JP COLLECTIONS ATTORNEY | 20770   | MCCREARY VESELKA BRAGG ALLEN | 5255      | 293020          | JP4 9/26 COLLECTION FEES                                 | 201.26   |        |
|                             |           | RENTAL DEPOSITS                | 20820   | GARCIA NADIA                 | RF3...    | 1935            | BAUER 7/31 DEPOSIT REFUND                                | 250.00   |        |
|                             |           |                                | 20820   | LYNCH MARY JANE              | RF3...    | 1930            | BAUER 6/11 DEPOSIT REFUND                                | 250.00   |        |
| NO DEPARTMENT               | Total 999 |                                |         |                              |           |                 |                                                          | 800.57   | 0.00   |
| ROAD AND BRIDGE-PRECINCT #1 | 540       | MACHINERY PARTS/SUPPLIES       | 53210   | O REILLY AUTO PARTS          | 5803      | 0575391...      | RB1 9/26 (4) WHEEL STUD, (4) LUG NUT                     | 19.44    |        |

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|            |           |                         | 53210   | O REILLY AUTO PARTS           | 5803      | 0575391...      | RB1 9/26 CREDIT ON RETURN (3) WHEEL STUDS & LUG NUTS         |           | 14.58  |
|            |           |                         | 53210   | THIRD COAST DISTRIBUTING, LLC | 75930     | 035039          | RB1 10/10 HYDR FILTER-TAR TRUCK                              | 48.44     |        |
|            |           |                         | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301118...      | RB1 9/27 HEATER HOSE, A/C ACCUM, REFRIGERANT, OIL            | 104.96    |        |
|            |           |                         | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301118...      | RB1 10/1 CREDIT- FUEL FILTER, A/C ACCU, PURCH A/C RCVR DRYER |           | 44.43  |
|            |           |                         | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301118...      | RB1 10/2 BMR KIT                                             | 42.63     |        |
|            |           |                         | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301118...      | RB1 10/8 STR FLUID                                           | 6.79      |        |
|            |           |                         | 53210   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301118...      | RB1 10/10 HYDRAULIC, BRAKE LIGHT SWITCH                      | 36.96     |        |
|            |           | ROAD & BRIDGE SUPPLIES  | 53510   | MARTIN ASPHALT                | 5238      | 1508483         | RB1 10/7 6105G RC250                                         | 24,603.15 |        |
|            |           |                         | 53510   | MARTIN ASPHALT                | 5238      | 1508512         | RB1 10/7 5762G RC250                                         | 23,220.86 |        |
|            |           | INSECTICIDES/PESTICIDES | 53630   | TARGET SPECIALTY PRODUCTS     | 99900     | INVP50...       | RB1 9/24 TOTE- DILUENT                                       | 3,080.00  |        |
|            |           | JANITOR SUPPLIES        | 53640   | GULF COAST PAPER CO INC       | 2619      | 2581382         | RB1 10/8 (11) 55G LINERS                                     | 422.40    |        |
|            |           |                         | 53640   | GULF COAST PAPER CO INC       | 2619      | 2582005         | RB1 10/10 (8) PAPER TOWELS                                   | 284.48    |        |
|            |           | SUPPLIES-MISCELLANEOUS  | 53992   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301118...      | RB1 10/8 GLASS CLNR                                          | 5.49      |        |
|            |           |                         | 53992   | TRI-WHOLESALE COMPANY, INC.   | 7637      | 9301118...      | RB1 10/11 EXHAUST FLUID, WIRE TIE, GREASE GUN                | 77.57     |        |
|            |           | UNIFORMS                | 53995   | CINTAS CORPORATION LOC. 083   | 958       | 4207112...      | RB1 10/3 UNIFORMS                                            | 150.64    |        |
|            |           |                         | 53995   | CINTAS CORPORATION LOC. 083   | 958       | 4207843...      | RB1 10/10 UNIFORMS                                           | 150.64    |        |
|            |           | BLDG REPAIRS-PARKS      | 60370   | GULF COAST HARDWARE LLC       | 63191     | 192564          | RB1 9/26 WASHER, MISC SUPP                                   | 13.57     |        |
|            |           |                         | 60370   | GULF COAST HARDWARE LLC       | 63191     | 192580          | RB1 9/26 JNT COMPOUND                                        | 4.59      |        |
|            |           |                         | 60370   | GULF COAST HARDWARE LLC       | 63191     | 192746          | RB1 10/2 WAX RING EXTENDER KIT                               | 9.99      |        |

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|                             |           | BUILDING REPAIRS            | 60520   | VICTORIA AIR CONDITIONING LTD | 8296      | 213807          | RB1 9/17 A/C WORK                               | 378.68     |        |
|                             |           | GARBAGE COLLECTION          | 62659   | LEGACY DISPOSAL & SANITATION  | 2988      | 1391            | RB1 8/9 PORTABLE TOILET RENTAL 8/9- 9/5         | 370.00     |        |
|                             |           |                             | 62659   | LEGACY DISPOSAL & SANITATION  | 2988      | 1392            | RB1 8/9 PORTABLE TOILET RENTAL 8/9- 9/5         | 370.00     |        |
|                             |           |                             | 62659   | LEGACY DISPOSAL & SANITATION  | 2988      | 1561            | RB1 9/6 PORTABLE TOILET RENTAL 9/6- 10/3        | 370.00     |        |
|                             |           |                             | 62659   | LEGACY DISPOSAL & SANITATION  | 2988      | 1562            | RB1 9/6 PORTABLE TOILET RENTAL 9/6- 10/3        | 370.00     |        |
|                             |           |                             | 62659   | LEGACY DISPOSAL & SANITATION  | 2988      | 1752            | RB1 10/4 PORTABLE TOILET RENTAL 10/4- 10/31     | 370.00     |        |
|                             |           |                             | 62659   | LEGACY DISPOSAL & SANITATION  | 2988      | 1753            | RB1 10/4 PORTABLE TOILET RENTAL 10/4- 10/31     | 370.00     |        |
|                             |           |                             | 62659   | CYCLONE RESOURCES LLC         | 7052      | 1762            | RB1 10/8 MAG BEACH FALL CLEAN-UP                | 350.00     |        |
|                             |           |                             | 62659   | VICTORIA LANDFILL - 3430      | 8228      | 3430000...      | RB1 9/30 FALL BEACH CLEANUP                     | 151.23     |        |
|                             |           | MACHINERY/EQUIPMENT REPAIRS | 63530   | ZARATE RUBEN                  | 2977      | OCTOB...        | RB1 10/7 REPAIRS- 2011 DODGE- #541-0220         | 580.00     |        |
|                             |           |                             | 63530   | DANIEL INDUSTRIES             | 3695      | 16763           | RB1 9/27 WHEEL HUB, DISC- #0349                 | 137.60     |        |
|                             |           | UTILITIES                   | 66600   | UNDINE TEXAS LLC - GBRA (31)  | 80670     | 5700182...      | RB1 9/30 ACT# 79031-5700182800 WATER 8/20- 9/19 | 68.34      |        |
|                             |           | UTILITIES-PARKS             | 66614   | UNDINE TEXAS LLC - GBRA (31)  | 80670     | 5700152...      | RB1 9/30 ACT# 79031-5700152800 WATER 8/20- 9/19 | 178.94     |        |
|                             |           |                             | 66614   | UNDINE TEXAS LLC - GBRA (31)  | 80670     | 5700257...      | RB1 9/30 ACT# 79031-5700257100 WATER 8/20- 9/19 | 68.34      |        |
|                             |           | CAPITAL OUTLAY              | 70750   | GRAPEVINE DODGE               | 3176      | 306733R1        | RB1 10/7 PURCHASE 2024 DODGE VIN# 370963        | 69,169.00  |        |
| ROAD AND BRIDGE-PRECINCT #1 | Total 540 |                             |         |                               |           |                 |                                                 | 125,584.73 | 59.01  |
| ROAD AND BRIDGE-PRECINCT #2 | 550       | MACHINERY PARTS/SUPPLIES    | 53210   | ARNOLD OIL COMPANY - VICTORIA | 1472      | 102LB2...       | RB2 9/30 RADIATOR- 2015 CHEVY                   | 180.76     |        |

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|                             |           |                          | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301117...      | RB2 9/4 BATTERY                                  | 147.39   |        |
|                             |           |                          | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301117...      | RB2 9/5 BATTERY-MOSQUITO RIG                     | 45.20    |        |
|                             |           |                          | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301117...      | RB2 9/9 (9) FUEL FILTERS                         | 42.48    |        |
|                             |           |                          | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301118...      | RB2 9/18 WIPER BLADES                            | 40.18    |        |
|                             |           | SIGNS                    | 53590   | CUSTOM PRODUCTS CORPORATION  | 98590     | INV16049        | RB2 10/8 (2) SIGNS                               | 113.19   |        |
|                             |           | TOOLS                    | 53595   | ULINE                        | 8067      | 1837003...      | RB2 9/30 HEAVY-DUTY SORBENT SOCK                 | 195.69   |        |
|                             |           | SUPPLIES-MISCELLANEOUS   | 53992   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301117...      | RB2 9/4 BATTERY BRUSH, TERM PROTECT, BELT DRESNG | 18.53    |        |
|                             |           |                          | 53992   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301117...      | RB2 9/5 SHOP TOWELS, GLASS CLNR                  | 21.46    |        |
|                             |           | UNIFORMS                 | 53995   | CINTAS CORPORATION LOC. 083  | 958       | 4206801...      | RB2 10/1 UNIFORMS                                | 85.55    |        |
|                             |           |                          | 53995   | CINTAS CORPORATION LOC. 083  | 958       | 4207520...      | RB2 10/8 UNIFORMS                                | 85.55    |        |
|                             |           | UTILITIES                | 66600   | UNDINE TEXAS LLC - GBRA (31) | 80670     | 5700123...      | RB2 9/30 ACT# 79031-5700123200 WATER 8/20- 9/19  | 68.34    |        |
| ROAD AND BRIDGE-PRECINCT #2 | Total 550 |                          |         |                              |           |                 |                                                  | 1,044.32 | 0.00   |
| ROAD AND BRIDGE-PRECINCT #3 | 560       | MACHINERY PARTS/SUPPLIES | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301118...      | RB3 10/1 FILTER                                  | 4.90     |        |
|                             |           |                          | 53210   | TRI-WHOLESALE COMPANY, INC.  | 7637      | 9301118...      | RB3 10/7 HUBS- U32                               | 399.98   |        |
|                             |           |                          | 53210   | VICTORIA OLIVER COMPANY INC  | 8232      | P19571          | RB3 10/9 MOWER COVER                             | 86.06    |        |
|                             |           | LUMBER                   | 53550   | GULF COAST HARDWARE LLC      | 63193     | 192899          | RB3 10/8 LUMBER- CONCRETE FORMS                  | 267.76   |        |
|                             |           | INSECTICIDES/PESTICIDES  | 53630   | MELSTAN, INC.                | 5021      | 27087           | RB3 10/7 ROUND UP                                | 110.80   |        |
|                             |           |                          | 53630   | GULF COAST HARDWARE LLC      | 63193     | 192682          | RB3 10/1 WASP SPRAY                              | 11.59    |        |

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 1000 - GENERAL FUND

| Dept Title                     | Dept C... | GL Title                    | GL Code | Vendor Name                       | Ven... ID | Document Number | Transaction Description                                 | Debit    | Credit |
|--------------------------------|-----------|-----------------------------|---------|-----------------------------------|-----------|-----------------|---------------------------------------------------------|----------|--------|
|                                |           | JANITOR SUPPLIES            | 53640   | CINTAS CORPORATION<br>LOC. 083    | 958       | 4206961...      | RB3 10/2 FRESHENER                                      | 9.48     |        |
|                                |           |                             | 53640   | CINTAS CORPORATION<br>LOC. 083    | 958       | 4207680...      | RB3 10/9 FRESHENER                                      | 9.48     |        |
|                                |           | SUPPLIES-MISCELLANEOUS      | 53992   | O REILLY AUTO PARTS               | 5803      | 0575393...      | RB3 10/7 TESTER, MISC<br>SUPP                           | 31.82    |        |
|                                |           |                             | 53992   | GULF COAST<br>HARDWARE LLC        | 63193     | 192682          | RB3 10/1 ARMORALL<br>WIPES, ROPE                        | 35.56    |        |
|                                |           |                             | 53992   | GULF COAST<br>HARDWARE LLC        | 63193     | 192866          | RB3 10/7 GRABBER,<br>SLEEVE, MISC SUPP                  | 56.15    |        |
|                                |           |                             | 53992   | TRI-WHOLESALE<br>COMPANY, INC.    | 7637      | 9301118...      | RB3 10/2 CLEANERS, MISC<br>SUPP                         | 64.24    |        |
|                                |           |                             | 53992   | TRI-WHOLESALE<br>COMPANY, INC.    | 7637      | 9301118...      | RB3 10/7 TORX SET,<br>MIRROR, MISC SUPP                 | 125.46   |        |
|                                |           | UNIFORMS                    | 53995   | CINTAS CORPORATION<br>LOC. 083    | 958       | 4206961...      | RB3 10/2 UNIFORMS                                       | 144.30   |        |
|                                |           |                             | 53995   | CINTAS CORPORATION<br>LOC. 083    | 958       | 4207680...      | RB3 10/9 UNIFORMS                                       | 144.30   |        |
|                                |           | EQUIPMENT RENTAL            | 62510   | GREAT AMERICA<br>FINANCIAL        | 2751      | 37522294        | RB3 9/25 COPIER LEASE                                   | 69.00    |        |
| ROAD AND<br>BRIDGE-PRECINCT #3 | Total 560 |                             |         |                                   |           |                 |                                                         | 1,570.88 | 0.00   |
| ROAD AND<br>BRIDGE-PRECINCT #4 | 570       | MACHINERY<br>PARTS/SUPPLIES | 53210   | FLEETPRIDE                        | 2219      | 1204962...      | RB4 10/8 PIGTAIL                                        | 17.72    |        |
|                                |           |                             | 53210   | DANIEL INDUSTRIES                 | 3695      | 17046           | RB4 10/3 FILTER, OIL,<br>BLADE, IDLER ARM ASY-<br>MOWER | 239.88   |        |
|                                |           |                             | 53210   | THIRD COAST<br>DISTRIBUTING, LLC  | 75930     | 034834          | RB4 10/7 CABIN AIR FILTER                               | 19.99    |        |
|                                |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC.    | 7637      | 9301118...      | RB4 10/2 ANTIFREEZE,<br>FUNNEL                          | 32.57    |        |
|                                |           |                             | 53210   | VICTORIA FARM<br>EQUIPMENT CO INC | 8207      | 71699           | RB4 10/8 SHREDDER<br>BLADES, PARTS                      | 1,180.20 |        |
|                                |           |                             | 53210   | VICTORIA FARM<br>EQUIPMENT CO INC | 8207      | 71743           | RB4 10/9 PTO RACK                                       | 145.14   |        |
|                                |           |                             | 53210   | VICTORIA OLIVER<br>COMPANY INC    | 8232      | P19522          | RB4 10/8 FILTERS, ASSY<br>COUPLER                       | 245.05   |        |

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| Dept Title | Dept C... | GL Title                       | GL Code | Vendor Name                     | Ven...<br>ID | Document<br>Number | Transaction Description                                       | Debit     | Credit |
|------------|-----------|--------------------------------|---------|---------------------------------|--------------|--------------------|---------------------------------------------------------------|-----------|--------|
|            |           | ROAD & BRIDGE SUPPLIES         | 53510   | KC LEASE SERVICE INC            | 2893         | 80213              | RB4 9/25 318.51T 3/4" TO<br>DUST LIMESTONE                    | 10,622.31 |        |
|            |           | GASOLINE/OIL/DIESEL/GRE...     | 53540   | NEW DISTRIBUTING CO<br>INC      | 3638         | 7606624...         | RB4 10/8 2190G DIESEL,<br>1253G UNLEADED                      | 9,335.43  |        |
|            |           | PIPE                           | 53580   | REGIONAL STEEL<br>PRODUCTS INC  | 6803         | 1131004            | RB4 10/4 PIPE                                                 | 138.22    |        |
|            |           | TOOLS                          | 53595   | FASTENAL COMPANY                | 2274         | TXPOT2...          | RB4 9/30 THREAD<br>FORMING TAP                                | 269.03    |        |
|            |           | INSECTICIDES/PESTICIDES        | 53630   | TARGET SPECIALTY<br>PRODUCTS    | 99900        | INVP50...          | RB4 9/24 10G PERMANONE                                        | 850.00    |        |
|            |           | SUPPLIES-MISCELLANEOUS         | 53992   | GULF COAST PAPER CO<br>INC      | 2619         | 2575972            | RB4 9/24 TOILET PAPER,<br>URINAL BLOCKS                       | 127.54    |        |
|            |           |                                | 53992   | CINTAS CORPORATION<br>LOC. 083  | 958          | 4207679...         | RB4 10/9 MISC SUPP                                            | 11.40     |        |
|            |           | EQUIPMENT RENTAL               | 62510   | ANDERSON<br>MACHINERY CO., INC. | 13           | R50180             | RB4 10/2 ROLLER RENTAL<br>10/2- 10/29                         | 3,605.75  |        |
|            |           | MACHINERY/EQUIPMENT<br>REPAIRS | 63530   | ROBBINS ALLEN LEE               | 52201        | 1223               | RB4 10/1 RESET CHIP<br>SPREADER CODES                         | 172.50    |        |
|            |           |                                | 63530   | ROBBINS ALLEN LEE               | 52201        | 1227               | RB4 10/9 RESET CHIP<br>SPREADER CODES                         | 172.50    |        |
|            |           | MISCELLANEOUS                  | 63920   | DIAMOND<br>INSPECTIONS #2       | 1422         | 18996              | RB4 10/7 (2) STATE<br>INSPECTIONS                             | 14.00     |        |
|            |           |                                | 63920   | KERRI BOYD, TAX<br>ASSESSOR     | 4041         | 1179647...         | RB4 10/7 REGISTRATION                                         | 7.50      |        |
|            |           |                                | 63920   | KERRI BOYD, TAX<br>ASSESSOR     | 4041         | 1346032...         | RB4 10/7 REGISTRATION                                         | 7.50      |        |
|            |           |                                | 63920   | TISD INC.                       | 7646         | 1091222...         | RB4 10/9 ACT# 109122 NOV<br>2024 INTERNET                     | 74.99     |        |
|            |           |                                | 63920   | TISD INC.                       | 7646         | 8720241...         | RB4 10/9 ACT# 000087 NOV<br>2024 INTERNET                     | 44.99     |        |
|            |           | OUTSIDE SERVICES               | 64400   | DOUGLAS EVA LEE                 | 3778         | OCT24              | RB4 10/7 OCT 2024 SEA<br>OFFICE CLEANING                      | 300.00    |        |
|            |           | TELEPHONE SERVICES             | 66192   | FRONTIER<br>COMMUNICATIONS      | 2855         | 3617855...         | RB4 10/4 ACT#<br>361-785-5602- 092404-5<br>PHONE 10/4- 11/3   | 73.51     |        |
|            |           |                                | 66192   | FRONTIER<br>COMMUNICATIONS      | 2855         | 3619830...         | RB4 10/10 ACT#<br>361-983-0024- 100102-5<br>PHONE 10/10- 11/9 | 72.50     |        |

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 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
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| Dept Title                     | Dept C... | GL Title                    | GL Code | Vendor Name                      | Ven... ID | Document Number | Transaction Description                                         | Debit     | Credit |
|--------------------------------|-----------|-----------------------------|---------|----------------------------------|-----------|-----------------|-----------------------------------------------------------------|-----------|--------|
|                                |           |                             | 66192   | AT&T MOBILITY                    | 5209      | 3616558...      | RB4 10/4 ACT#<br>287241943702 PHONES/IPAD<br>10/5- 11/4         | 326.71    |        |
|                                |           | UNIFORMS                    | 66590   | CINTAS CORPORATION<br>LOC. 083   | 958       | 4207679...      | RB4 10/9 UNIFORMS                                               | 102.11    |        |
|                                |           | CAPITAL OUTLAY              | 70750   | GUERRERO<br>CONSTRUCTION         | 85901     | 0000001         | RB4 10/14 CONCRETE SLAB<br>FOR PARK SIGN                        | 1,800.00  |        |
| ROAD AND<br>BRIDGE-PRECINCT #4 | Total 570 |                             |         |                                  |           |                 |                                                                 | 30,009.04 | 0.00   |
| SHERIFF                        | 760       | GENERAL OFFICE SUPPLIES     | 53020   | DRIESSEN WATER INC               | 6245      | 4743168         | SO 9/26 WATER                                                   | 65.95     |        |
|                                |           |                             | 53020   | CINTAS CORPORATION<br>LOC. 083   | 958       | 4207112...      | SO 10/3 SCRAPER MATS                                            | 83.37     |        |
|                                |           | LAW ENFORCEMENT<br>SUPPLIES | 53430   | BORDOVSKY STEVEN                 | 3339      | 987969          | SO 10/4 AMMO                                                    | 5,175.00  |        |
|                                |           |                             | 53430   | TRANSUNION RISK &<br>ALTERNATIVE | 8168      | 2953082...      | SO 10/1 SEPT 2024<br>SEARCHES                                   | 270.00    |        |
|                                |           | TIRES AND TUBES             | 53520   | FIRESTONE OF PORT<br>LAVACA LLC  | 5584      | 0087270         | SO 10/1 BLANCE TIRES- U21                                       | 75.24     |        |
|                                |           |                             | 53520   | FIRESTONE OF PORT<br>LAVACA LLC  | 5584      | 0087343         | SO 10/7 TIRE REPAIR                                             | 25.00     |        |
|                                |           |                             | 53520   | CROSSROADS TIRE<br>SERVICE LLC   | 7059      | 4000455         | SO 10/10 ROTORS, BRAKES,<br>ALIGNMENT- U9                       | 835.43    |        |
|                                |           | AUTOMOTIVE REPAIRS          | 60360   | FIRESTONE OF PORT<br>LAVACA LLC  | 5584      | 0087282         | SO 10/1 REPL BRAKES-<br>OSG13                                   | 469.21    |        |
|                                |           |                             | 60360   | FIRESTONE OF PORT<br>LAVACA LLC  | 5584      | 0087345         | SO 10/9 OIL CHG, WATER<br>PUMP, ANTI-FREEZE- OSG1               | 873.34    |        |
|                                |           |                             | 60360   | FIRESTONE OF PORT<br>LAVACA LLC  | 5584      | 0087410         | SO 10/11 REPL STARTER-<br>U34                                   | 441.40    |        |
|                                |           |                             | 60360   | CROSSROADS TIRE<br>SERVICE LLC   | 7059      | 4000456         | SO 10/10 REPL PAD ON<br>REAR, ADJ FRONT/REAR<br>BRAKE HRDWR- U2 | 909.75    |        |
|                                |           |                             | 60360   | CROSSROADS TIRE<br>SERVICE LLC   | 7059      | 4000465         | SO 10/11 BRAKE JOB- U14                                         | 1,182.01  |        |
|                                |           | VEHICLES                    | 74055   | PORT LAVACA AUTO<br>DEALERS      | 5964      | 632882          | SO 8/15 GRILL GUARD- U20                                        | 1,050.00  |        |
|                                |           |                             | 74055   | PORT LAVACA AUTO<br>DEALERS      | 5964      | 632883          | SO 8/15 GRILL GUARD- U23                                        | 1,050.00  |        |

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|------------------|-----------|-----------------------------|---------|--------------------------------|-----------|-----------------|------------------------------------------------------------------|-----------|--------|
|                  |           |                             | 74055   | PORT LAVACA FORD               | 6103      | 85200           | SO 10/8 PURCHASE 2024<br>FORD VIN# E97507                        | 45,847.00 |        |
| SHERIFF          | Total 760 |                             |         |                                |           |                 |                                                                  | 58,352.70 | 0.00   |
| WASTE MANAGEMENT | 380       | MACHINERY<br>PARTS/SUPPLIES | 53210   | TRI-WHOLESALE<br>COMPANY, INC. | 7637      | 9301117...      | WASTE MGMT 9/3 FUEL<br>FILTER                                    | 19.25     |        |
|                  |           |                             | 53210   | TRI-WHOLESALE<br>COMPANY, INC. | 7637      | 9301117...      | WASTE MGMT 9/5 AIR<br>FILTERS                                    | 46.55     |        |
|                  |           | TELEPHONE SERVICES          | 66192   | FRONTIER<br>COMMUNICATIONS     | 2855      | 3615527...      | WASTE MGMT 10/1 ACT#<br>361-552-7791- 101502-5 OCT<br>2024 PHONE | 203.01    |        |
|                  |           | WASTE DISPOSAL FEES         | 66830   | LIBERTY TIRE<br>RECYCLING LLC  | 4720      | 2823145         | WASTE MGMT 9/21<br>RECYCLE (180) TIRES                           | 544.50    |        |
|                  |           |                             | 66830   | REPUBLIC SERVICES<br>#847      | 8897      | 0847001...      | WASTE MGMT 9/30 ACT#<br>3-0847-0013749 SEPT 2024<br>TRASH        | 7,742.91  |        |
| WASTE MANAGEMENT | Total 380 |                             |         |                                |           |                 |                                                                  | 8,556.22  | 0.00   |

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 2610 - AIRPORT FUND

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>                | <u>GL Code</u> | <u>Vendor Name</u> | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>                 | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|--------------------------------|----------------|--------------------|----------------------|----------------------------|------------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | MACHINERY/EQUIPMENT<br>REPAIRS | 63530          | CSI                | 8885                 | 130373                     | AIRPORT 9/6 MOVE<br>ANTENNA, REPLACE<br>CAMERA | 1,019.00     |               |
| NO DEPARTMENT     | Total 999        |                                |                |                    |                      |                            |                                                | 1,019.00     | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 2660 - COASTAL PROTECTION FUND (GOMESA)

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>      | <u>GL Code</u> | <u>Vendor Name</u>  | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>                         | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|----------------------|----------------|---------------------|----------------------|----------------------------|--------------------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | ENGINEERING SERVICES | 62454          | G&W ENGINEERS, INC. | 2601                 | 9115029...                 | GOMESA 10/7 OCEAN DR<br>BULKHEAD CAP REPL 4/1-<br>9/29 | 500.00       |               |
| NO DEPARTMENT     | Total 999        |                      |                |                     |                      |                            |                                                        | 500.00       | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 2675 - COUNTY CLERK RECORDS ARCHIVE FUND

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>                           | <u>GL Code</u> | <u>Vendor Name</u>         | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>            | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|-------------------------------------------|----------------|----------------------------|----------------------|----------------------------|-------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | ARCHIVE<br>SERVICES-HISTORICAL<br>RECORDS | 60256          | KOFILE<br>TECHNOLOGIES INC | 4330                 | INVKT0...                  | CO CLK RECS MGMT 9/30<br>ARCHIVAL IMAGING | 24,440.40    |               |
| NO DEPARTMENT     | Total 999        |                                           |                |                            |                      |                            |                                           | 24,440.40    | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 2716 - GRANTS FUND

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>      | <u>GL Code</u> | <u>Vendor Name</u>  | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>                              | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|----------------------|----------------|---------------------|----------------------|----------------------------|-------------------------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | ENGINEERING SERVICES | 62454          | G&W ENGINEERS, INC. | 2601                 | 5310023...                 | FORMOSA EVIRON TRUST<br>10/7 RECYCLE CNTR SVCS<br>8/5- 9/29 | 2,125.00     |               |
| NO DEPARTMENT     | Total 999        |                      |                |                     |                      |                            |                                                             | 2,125.00     | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 2731 - LAW LIBRARY FUND

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u> | <u>GL Code</u> | <u>Vendor Name</u>        | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>               | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|-----------------|----------------|---------------------------|----------------------|----------------------------|----------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | BOOKS-LAW       | 70500          | THOMSON REUTERS -<br>WEST | 8612                 | 8508360...                 | LAW LIBRARY 10/1 SEPT<br>2024 WEST SUBS CHGS | 1,330.29     |               |
| NO DEPARTMENT     | Total 999        |                 |                |                           |                      |                            |                                              | 1,330.29     | 0.00          |

**CALHOUN COUNTY, TEXAS**  
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 2736 - POC COMMUNITY CENTER

| Dept Title    | Dept C... | GL Title                            | GL Code | Vendor Name        | Ven...<br>ID | Document<br>Number | Transaction Description          | Debit    | Credit |
|---------------|-----------|-------------------------------------|---------|--------------------|--------------|--------------------|----------------------------------|----------|--------|
| NO DEPARTMENT | 999       | RENTAL DEPOSITS                     | 20820   | PORT O'CONNOR      | 6411         | 1024               | POC CC 8/1 DEPOSIT<br>REFUND     | 450.00   |        |
|               |           | CLEANING-P.O.C.<br>COMMUNITY CENTER | 60870   | RHYNE SERVICES LLC | 14930        | OCT24              | POC CC 10/7 OCT 2024<br>CLEANING | 600.00   |        |
| NO DEPARTMENT | Total 999 |                                     |         |                    |              |                    |                                  | 1,050.00 | 0.00   |

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 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 5102 - C.PRJ-AMERICAN RESCUE PLAN ACT OF 2021

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>                      | <u>GL Code</u> | <u>Vendor Name</u>  | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>             | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|--------------------------------------|----------------|---------------------|----------------------|----------------------------|--------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | BUILDING-EMERGENCY<br>COMMUNICATIONS | 70654          | G&W ENGINEERS, INC. | 2601                 | 5310020...                 | ARPA 10/7 COMB DISP<br>BLDG SVCS 9/2- 9/29 | 1,350.00     |               |
| NO DEPARTMENT     | Total 999        |                                      |                |                     |                      |                            |                                            | 1,350.00     | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 5112 - CAP.PROJ.-CDBG-MIT INFRASTRUCTURE

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>       | <u>GL Code</u> | <u>Vendor Name</u>          | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>                              | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|-----------------------|----------------|-----------------------------|----------------------|----------------------------|-------------------------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | IMPROVEMENTS-DRAINAGE | 73153          | LESTER<br>CONTRACTING, INC. | 4623                 | 2408601                    | CAP PROJ 9/30 CDBG-MIT<br>HERON SLOUGH SEA<br>DRAINAGE IMPR | 162,017.84   |               |
| NO DEPARTMENT     | Total 999        |                       |                |                             |                      |                            |                                                             | 162,017.84   | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 5149 - CPRJ-OLIVIA HATERIUS PARK IMPROVEMENTS

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>   | <u>GL Code</u> | <u>Vendor Name</u> | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>               | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|-------------------|----------------|--------------------|----------------------|----------------------------|----------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | CONTRACT SERVICES | 61240          | CARRILES KAYNE     | 13251                | 009                        | CMP-OHP PK IMPR 10/3 2ND<br>DRAW ON PAVILION | 10,000.00    |               |
| NO DEPARTMENT     | Total 999        |                   |                |                    |                      |                            |                                              | 10,000.00    | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 5186 - CP PROJ-MAG BEACH RESTORATION/CRABBIN BR

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>      | <u>GL Code</u> | <u>Vendor Name</u>          | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>           | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|----------------------|----------------|-----------------------------|----------------------|----------------------------|------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | ENGINEERING SERVICES | 62454          | MOTT MACDONALD<br>GROUP INC | 3885                 | 5075080...                 | MAT MIT 9/30 CRABBIN<br>BRIDGE 8/1- 8/31 | 811.50       |               |
| NO DEPARTMENT     | Total 999        |                      |                |                             |                      |                            |                                          | 811.50       | 0.00          |

**CALHOUN COUNTY, TEXAS**  
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 5189 - CAPITAL PROJECT - EMS TRAINING BUILDING

| Dept Title    | Dept C... | GL Title                  | GL Code | Vendor Name                    | Ven... ID | Document Number | Transaction Description                                      | Debit     | Credit |
|---------------|-----------|---------------------------|---------|--------------------------------|-----------|-----------------|--------------------------------------------------------------|-----------|--------|
| NO DEPARTMENT | 999       | CONSTRUCTION-EMS BUILDING | 71040   | TURTLE & HUGHES INC            | 3635      | 6545959...      | 1ST RESP TRAIN BLDG 9/27 PVC CONDUIT                         | 59.83     |        |
|               |           |                           | 71040   | MENDEZ ROBERTO CARLOS DELAROSA | 51070     | 236404          | 1ST RESP TRAIN BLDG 10/4 CONCRETE- PKNG LOT, DRIVEWAY, SDWLK | 8,000.00  |        |
|               |           |                           | 71040   | GULF COAST HARDWARE LLC        | 63198     | 192618          | 1ST RESP TRAIN BLDG 9/27 CONDUIT ELBOW                       | 44.99     |        |
|               |           |                           | 71040   | COASTAL NAIL & TOOL LLC        | 9070      | 2410158...      | 1ST RESP TRAIN BLDG 10/1 LUMBER                              | 2,194.83  |        |
|               |           |                           | 71040   | COASTAL NAIL & TOOL LLC        | 9070      | 2410158...      | 1ST RESP TRAIN BLDG 10/3 UNTREATED LUMBER                    | 117.00    |        |
|               |           |                           | 71040   | AGUIRRE SHAWN                  | 92020     | QB5637          | 1ST RESP TRAIN BLDG 9/27 RUN WATER LINES                     | 2,512.40  |        |
| NO DEPARTMENT | Total 999 |                           |         |                                |           |                 |                                                              | 12,929.05 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 5280 - CAPITAL PROJECT-HOSPITAL IMPROVEMENTS

| <u>Dept Title</u> | <u>Dept C...</u> | <u>GL Title</u>         | <u>GL Code</u> | <u>Vendor Name</u>  | <u>Ven...<br/>ID</u> | <u>Document<br/>Number</u> | <u>Transaction Description</u>                              | <u>Debit</u> | <u>Credit</u> |
|-------------------|------------------|-------------------------|----------------|---------------------|----------------------|----------------------------|-------------------------------------------------------------|--------------|---------------|
| NO DEPARTMENT     | 999              | ENGINEER/SURVEYOR/AR... | 62450          | G&W ENGINEERS, INC. | 2601                 | 5310014...                 | CAP PROJ 10/7 MMC<br>HVAC/ROOF ENG SVCS 9/2-<br>9/29- FINAL | 12,500.00    |               |
| NO DEPARTMENT     | Total 999        |                         |                |                     |                      |                            |                                                             | 12,500.00    | 0.00          |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 7750 - MISCELLANEOUS CLEARING FUND

| Dept Title    | Dept C... | GL Title      | GL Code | Vendor Name               | Ven...<br>ID | Document<br>Number | Transaction Description            | Debit | Credit |
|---------------|-----------|---------------|---------|---------------------------|--------------|--------------------|------------------------------------|-------|--------|
| NO DEPARTMENT | 999       | DUE TO OTHERS | 20751   | MCCREARY VESELKA<br>BRAGG | 5088         | PODTA2...          | TAX A/C 10/2 SEPT 2024 DTA<br>FEES | 69.27 |        |
| NO DEPARTMENT | Total 999 |               |         |                           |              |                    |                                    | 69.27 | 0.00   |

**CALHOUN COUNTY, TEXAS**  
 Posted General Ledger Transactions - APPROVAL LIST - COMM CRT - 10.16.24  
 9200 - JUVENILE PROBATION FUND

| Dept Title    | Dept C... | GL Title                    | GL Code | Vendor Name               | Ven... ID | Document Number | Transaction Description                     | Debit      | Credit |
|---------------|-----------|-----------------------------|---------|---------------------------|-----------|-----------------|---------------------------------------------|------------|--------|
| NO DEPARTMENT | 999       | SUPPLIES/OPERATING EXPENSES | 53980   | QUILL LLC                 | 6602      | 40546627        | JUV PROB 9/12 PAPER, KEY BOARD, SPEAKERS    | 207.11     |        |
|               |           |                             | 53980   | QUILL LLC                 | 6602      | 40546727        | JUV PROB 9/12 PAPER                         | 305.96     |        |
|               |           |                             | 53980   | QUILL LLC                 | 6602      | 40580323        | JUV PROB 9/16 KEYBOARD COVER                | 16.90      |        |
|               |           | ELECTRONIC MONITORING       | 62380   | SATELLITE TRACKING OF     | 6374      | STPINV...       | JUV PROB 9/30 SEPT 2024 ELEC MONITORING SVC | 300.00     |        |
|               |           | RESIDENTIAL SERVICE         | 65530   | JUDGE MARIO E RAMIREZ JR  | 7049      | PO7401...       | JUV PROB 10/9 SEPT 2024 PLACEMENT (1) JUV   | 4,500.00   |        |
|               |           | SUBSTANCE ABUSE             | 66025   | MID-COAST FAMILY SERVICES | 5042      | PO7401...       | JUV PROB 9/27 (6) TRAINING SESSIONS         | 6,000.00   |        |
|               |           |                             |         |                           |           |                 |                                             |            |        |
| NO DEPARTMENT | Total 999 |                             |         |                           |           |                 |                                             | 11,329.97  | 0.00   |
| Report Total  |           |                             |         |                           |           |                 |                                             | 588,756.63 | 59.01  |